

# SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Davis County, Utah, will meet in a regular public meeting on **TUESDAY, 24 MARCH 2015** at the City Council Chambers located at 1600 E South Weber Dr., South Weber, UT. Meeting time will commence at **6:00 p.m.**

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## **PUBLIC WORK MEETING:**

5:30 p.m.

## **COUNCIL MEETING:**

5:40 p.m. **PLEDGE OF ALLEGIANCE** – Council Member Poore

**PRAYER** - Council Member Poff

**APPROVAL OF AGENDA**

**DECLARATION OF CONFLICT OF INTEREST**

1. **CONSENT AGENDA:** These items are considered by the City Council to be routine and will be approved by a single motion)

- ♦ Approval of March 10, 2015 City Council Work Meeting Minutes
- ♦ Approval of March 10, 2015 City Council Meeting Minutes
- ♦ Approval of March 17, 2015 City Council Work Meeting Minutes

5:45 p.m.

2. **APPROVALS:**

**Public Hearing and action on:**

- a. **Resolution 15-13:** Final Plat – Highmark Subdivision (Amended), located at approx. the southwest corner of South Weber Drive and 2700 E. (Parcel 13-292-0002 and a portion of 13-034-0051); containing 3.634 acres
- b. **Resolution 15-14:** Final Plat – Sunrise Ridge Subdivision, “patio homes,” to be developed by Future Homes LLC, located at approx. 2600 E. 8000 S. (Parcel #'s 13-041-0120 and 13-041-0119); containing 4.54 acres

6:15 p.m.

**SPECIAL PRESENTATION:**

3. South Weber City Website Open House Presentation

7:00 p.m.

4. **ADDITIONAL APPROVALS:**

**Action on:**

- a. 2015 Municipal Elections Budget/Expenses
- b. Resolution 15-10: Davis County for Elections
- c. Check Register: March 1-15, 2015
- d. Budget to Actual: February 2015
- e. Request by Bob Flinders to reduce the dedicated right of way by 5' in the proposed new right of way next to the house located at 7486 S. 1900 E., which is proposed to be a part of the Udy Acres Subdivision

5. **REPORTS:**

- a. City Manager Budget Preparation Report
- b. Quarterly Report by Recreation Director Curtis Brown
- c. Code Enforcement Process

8:15 p.m.

5. **PUBLIC COMMENT** Keep public comments to 3 minutes or less per person

**MAYOR, CITY COUNCIL, and STAFF ASSIGNMENTS, UPDATES, and COMMENTS**

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, FAXED OR POSTED TO:

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CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com)  
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EACH MEMBER OF GOVERNING BODY  
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DESERET NEWS  
STANDARD-EXAMINER

**DATE: March 17, 2015**

**CITY RECORDER: Thomas L. Smith**

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY SOUTH WEBER CITY, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177)

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.